

August 14, 2013

Mr. Jerry Halperin  
MPO Coordinator  
INDOT, IGC N955  
100 N. Senate Avenue  
Indianapolis, IN 46204

Dear Mr. Halperin:

Please amend the FY2014-2017 Transportation Improvement Program (TIP) and the FY2014-2017 Indiana Statewide Transportation Improvement Program (STIP) to include the following:

### **FORT WAYNE DISTRICT**

#### **INDOT Initiated – Resolution 25-13**

A. INDOT Administrative Modification Exempt Project in Kosciusko County  
Resolution 25-13 Increase Funds & Change Fiscal Year Phase: CN  
Des#: 0901396 **Location: CR 600N at NS near Leesburg**  
**Railroad Protection** SFY: 2014  
Total: \$530,000 Federal: \$530,000 (ST STP) State: \$0

B. INDOT Administrative Modification Exempt Project in Kosciusko County  
Resolution 25-13 Delete Project Phase: PE  
Des#: 0300980 **Location: SR 19 Bridge over Ridenour Ditch, 0.34 mile N of US 30**  
**Bridge Deck Overlay** SFY: 2014  
Total: \$33,000 Federal: \$26,400 (ST STP) State: \$6,600

C. INDOT Administrative Modification Exempt Project in Kosciusko County  
Resolution 25-13 Delete Project Phase: PE  
Des#: 0401103 **Location: SR 25 Bridge over Walnut Creek, 0.62 mile W of SR 15**  
**Bridge Deck Overlay** SFY: 2014  
Total: \$38,000 Federal: \$30,400 (ST STP) State: \$7,600

D. INDOT Administrative Modification Exempt Project in Elkhart County  
Resolution 25-13 Delete Project Phase: PE  
Des#: 1006210 **Location: US 6 Bridge for CR 29 over US 6, 1.0 mi. west of SR 13 W. Jct.**  
**New Bridge** SFY: 2014  
Total: \$42,000 Federal: \$33,600 (ST STP) State: \$8,400

The Michiana Area Council of Governments, as the designated Metropolitan Planning Organization for the South Bend and Elkhart/Goshen, Indiana Urbanized Areas, is hereby submitting an amendment to the FY2014-2017 TIP, as well as, the FY2014-2017 STIP for Intergovernmental Review under the provisions

of Executive Order 1271. The document has been reviewed and endorsed by the MACOG Policy Board on August 14, 2013.

We are, therefore, offering our assurance that the document has been developed with and reviewed by the appropriate jurisdictions and governmental agencies within the South Bend and Elkhart/Goshen Urbanized Areas. This includes the Indiana Department of Transportation and member jurisdictions and governmental agencies of the MACOG Policy Board.

Thank you for your attention to this matter. Please contact this agency if you need further information.

Sincerely,



Sandra M. Senior  
Executive Director

SMS:cjk

Enclosure

Cc: Justin Sergent  
Joyce Newland  
Mike Rauch  
David Armstrong

**RESOLUTION NO. 25-13**  
**A RESOLUTION ENDORSING AN AMENDMENT TO THE SOUTH BEND**  
**AND ELKHART/GOSHEN FY2014-2017**  
**TRANSPORTATION IMPROVEMENT PROGRAM**

WHEREAS, the “MAP-21”, Moving Ahead for Progress in the 21<sup>st</sup> Century Act: Designating joint Federal Highway Administration/Federal Transit Administration rules and regulations, under Section 134, Title 23 of the US Code, the act requires the annual preparation of a Transportation Improvement Program by the designated Metropolitan Planning Organization(s) as a part of the transportation planning process in urbanized areas of 50,000 or more population; and

WHEREAS, the Michiana Area Council of Governments (MACOG) being the duly designated Metropolitan Planning Organization for the South Bend and Elkhart/Goshen Urbanized Areas, in cooperation with local governmental units and implementing agencies within the urbanized areas, has prepared a FY2014-2017 Transportation Improvement Program (TIP) which consists of improvements recommended in the MACOG Region.

WHEREAS, the MACOG Policy Board from time to time receives and amends/modifies its Transportation Improvement Programs.

BE IT THEREFORE RESOLVED, that the South Bend and Elkhart/Goshen FY2014-2017 TIP will be amended to include the following:

Amend the FY2014-2017 Transportation Improvement Plan

**FORT WAYNE DISTRICT**

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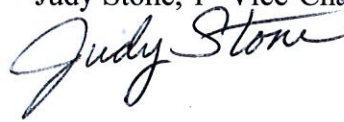
**RESOLUTION NO. 25-13**

D.     INDOT            Administrative Modification   Exempt Project in Elkhart County  
Resolution 25-13     Delete Project   Phase: PE  
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                              **New Bridge**                               SFY: 2014  
Total: \$42,000   Federal: \$33,600 (ST STP)       State: \$8,400

RESOLVED THIS 14<sup>th</sup> Day of August, 2013

Michiana Area Council of Governments

Judy Stone, 1<sup>st</sup> Vice-Chairperson

A handwritten signature in blue ink, reading "Judy Stone", is written over a horizontal line. The signature is cursive and fluid.